



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



FIFTEENTH SUNDAY IN ORDINARY TIME 13 - 7 - 25

This week: Deut 30:10-14; Col 1:15-20; Lk 10:25-37

Next week: Gen 18:1-10; Col 1:24-28; Lk 10:38-42



The parable of the good Samaritan may seem to have a simple message – be good to people in need – but in fact its message is more complex and challenging than that.

Whereas we tend to think of the injured man as 'the neighbour' who is in need of help; Jesus turns the meaning of the parable on its head and reveals *the Samaritan* as the neighbour who acts as justice & charity demand: and the surprise in that is that it was *the Samaritan*.

The Samaritans were historically a breakaway group – racially impure, doctrinally suspect. They were foreigners, they were heretics. Jesus' confreres would have nothing to do with them.

So the surprise and the challenge in the parable is that it's *the Samaritan* – the person of different faith, culture, nationality – who is revealed as the one who acts as a neighbour, who has depth of character.

And so we're challenged in this parable not simply to be good to those in need – a lesson we should hardly need to hear – but to challenge our presuppositions and prejudices and to re-evaluate our judgement of the Samaritans (those who are different to us) in our own lives.

Fr Colin

Hello from Father Colin

Greetings everyone from my continuing sabbatical in England. I'm very much missing you and looking forward to being back with you at the beginning of September, but in the meantime all is going well here in the parish I'm caring for.

This weekend I will be sharing our Lindfield-Killara parish experience by leading a Synodal Assembly for the parish here. I've also recently had two weeks of my annual holidays which included a week in Scotland and a week in Paris – I went to Mass twice in the restored Notre Dame, a simply transcendent experience.



I know that Fr Thomas is doing a great job in his service of the parish and I express my continuing gratitude to him, and to all the parish staff. I also join you in thanking O'Kelly for his committed service to our community and wishing him well in his new role on the diocesan staff. The photograph is of the outdoor seating area in one of the village pubs in my parish here – a somewhat different view to the Greengate! Praying that you are all well.

Fr. Colm

How Can I align my heart with the heart of Jesus?

LINDFIELD KILLARA PARISH RETREAT

YOU ARE INVITED TO A WEEKEND OF PRAYER AT JESUIT VILLA, GERROA BEACH, NSW

Fri 29 Aug 6pm to Sun 31 Aug 2pm

Cost: twin share rooms \$250 per person
Meals and linen provided. Share bathrooms.

RSVP: expressions of interest by 20 July 2025
to - info@pwpnaustralia.org.au
Payment details will be sent to you

 **Pope's Worldwide Prayer Network AUSTRALIA**

www.popesprayer.va www.pwpnaustralia.org.au



 **Vinnies good works**

VINNIES 2025 WINTER APPEAL

At this time, the coldest part of the year, it is worth remembering that many cannot afford to house themselves, and even if they can manage that, cannot afford to keep warm. We are calling for our local community to help raise funds and awareness about homelessness and disadvantage in our very own back yard.

Please **GIVE NOW** to help us reach our fundraising goal which will assist Vinnies to provide support for those in our community who need it the most.



Fr Hien and Mission Broken Bay warmly invite you

to journey for an extraordinary, faith-filled ten day pilgrimage to Assisi and Rome. Breathe in the beauty of Assisi, walk in the footsteps of Saint Francis and Saint Clare, visit the tomb of Bl Carlos Acutis, pay a personal tribute at the resting place of Pope Francis, walk through the Holy Doors of the Papal Basilicas, and join the Papal Mass.

Registrations closing soon

Diocese's link for more information:
<https://bookings.harvestjourneys.com/pv25102>



LIMITED places available

 **Broken Bay Jubilee Pilgrimage of Hope**

mission@bbcatholic.org.au



Once in a lifetime journey!!

ROME and ASSISI
1 - 10 October 2025



Changes due to the School Holidays

PLEASE NOTE, THERE WILL BE NO COG OR CHILDREN'S MASS THIS WEEKEND.

BOTH CHILDREN'S MASS & COG WILL RESUME ON JULY 27TH



Killara Morning Tea
will resume after the school holidays

on the 1st Sunday of

August

at the end of 9:00am Mass



If you would like to be on the roster to help please email parishoffice@lindfieldkillara.org.au

Food for the spirit

THE GOOD SAMARITAN

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" (Lk 10:29)

The Good Samaritan

Who is my neighbor? What does it mean to be neighbor to one another?

Jesus once answered this by telling us the parable of the Good Samaritan. In essence, as he told it, the parable runs something like this: A man was taking a walk one day when he was beaten up by thieves and left for dead in a ditch by a road. A priest saw him there, but passed him by. Later still, a scribe also passed by without stopping to help him. Finally, a Samaritan, the kind of person you would have least expected to respond, saw him, was moved by compassion, and stopped and helped him.

When he saw the face of that wounded person, something in him suddenly changed.

One of the interesting things in this parable is that those who did not stop to help him, the priest and the scribe, did so for reasons that go far beyond the question of their individual selfishness and selflessness. They did so for certain ideological, religious reasons. Thus, the priest did not stop because he feared that the man was dead and, being a priest, if he touched a dead body he would be ritually defiled and thereby unable to offer sacrifice in the temple. The scribe had his own religious reasons for not stopping. The Samaritan, who had the least to lose religiously, was able to be moved by simple human compassion.

Given this background, the parable might, in our own language and categories, be recast to read like this:

One day a man was taking a walk in a city park when he was mugged, beaten up, and left for dead by a gang of thugs.

It so happened that, as he lay there, the provincial superior of a major religious order walked by and saw him. He realized instantly that the man was in a desperate way and he felt that he should respond. However, he thought to himself: "if I help this man, I will set a dangerous precedent. Then what will I do? Having helped him, where will I draw the line? Will I have to stop and help everyone who is in need? Will I then have to give money to every panhandler, every beggar, every charity? If I give to this one, then on what basis am I justified in refusing any charity? Where will it stop? This would be dangerous precedent. I simply cannot help everyone I see in need and, thus, it is best not to help this one. This is ultimately a question of fairness." And thus he passed him by.

A short time later, a young woman, a theology student, happened to come along. She too saw the man lying wounded. Her first instinct was to stop and help him, but a number of thoughts made her hesitate. She said to herself: "In that course on pastoral care we just took, we were taught that it is not good to try to rescue someone. We must resist the temptation, however sincere

and religiously motivated, to naively wade in and try to be someone's rescuer. That's simply a savior complex which doesn't do the other person any good in the long run and comes out of a less than pure motivation besides. I would only be trying to help that person because it makes me feel good and useful. It would be a selfish act really; ultimately only this man can help himself." She too, this person preparing for ministry, despite much good intention, passed by the wounded person.

Later still, a third person chanced to come along, the chairperson for the local diocesan commission on social justice. He too saw the wounded man and he too was, instinctually, moved. However, before he was able to reach out and touch the wounded man, a number of hard questions surfaced: "This man really is not the issue. The more important question is how he got here. What things within the larger picture—our social and economic system—produce the conditions that make for this type of violence and hurt. To help this man is simply a Band-Aid, solving nothing. It does not address the deeper issue of justice and why our society perpetually creates this kind of victim. To help this individual is simply to do the Mother Theresa thing, but it doesn't solve anything really. It's the old temptation really—it's easier to give bread to a hungry person than it is to address the issue of hunger!" This man too, for all his dedication and sincerity, like the religious superior and the theology student before him, passed by the wounded man without stopping.

Finally, it so happened that the CEO of Texaco Oil happened to be out joy riding in the new BMW he had just purchased. He chanced to see the wounded man lying there and he stopped to have a closer look. When he saw the face of that wounded person, something in him suddenly changed. A compassion he didn't even know he possessed took hold of him. Tears filled his eyes and, deeply moved, he got out of his car, bent over, and gently picked up the man. He carried him to his car and gently laid him in the back seat, oblivious of the fact that blood was staining the clean white upholstery.

Arriving at the emergency entrance of the nearest hospital, he rushed in and hollered for the paramedics. After a stretcher had brought the man into the emergency room, they discovered that he had no medical insurance. The CEO produced a Visa Gold Card and told the hospital staff to give the wounded man the best medical attention possible. Money was to be no object. He promised to cover all hospital expenses.

Who was neighbor to the wounded man?

Ron Rolheiser

ENTRANCE: All the Earth Proclaim the Lord

Refrain All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord, heart filled with gladness
Come into God's Presence singing for joy. **R**

Enter God's gates bringing thanksgiving,
O enter God's courts while singing with praise. **R**

Honour and praise be to the Father,
the Son and the Spirit, world without end. **R**

Lucien Deiss ©1965 World Library Publications.**

DEDICATION OF THE GIFTS: Love is His Word

Love is His word, Love is His way,
Feasting with all, fasting alone,
Living and dying, rising again
Love only love is His way.

Refrain: Richer than gold is the love of my Lord.
Better than splendour and wealth.

Love is His way, love is His mark,
Sharing His last Passover feast.
Christ at the table, host to the twelve Love,
only love, is His mark. **R**

Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign. **R**

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COMMUNION: Christians Let us Love One Another

Christians let us love one another
as we share the true living bread
Jesus is our God and our brother;
with his flesh and blood we are fed.

Refrain: Everyone who loves is born of God.
Jesus is our life, God is love.

We who break this bread are one body,
we who share this cup are all one
Children of our Father in heaven,
we are heirs of God's only Son. **R**

We who eat and drink at this table
die and rise again with our Lord.
Drawing from our rock living water
For all those who thirst for accord **R**

Claudia Foltz, SNJM & Armand Nigro, SJ ©1973, Published by OCP*

RECESSIONAL: Though the Mountains May Fall

Refrain: Though the mountains may fall
and the hills turn to dust
yet the love of the Lord will stand
as a shelter for all who will call on His name.
Sing the praise and the glory of God

Could the Lord ever leave you?
Could the Lord forget His love?
Though a mother forsake her child, God will not
abandon you. **R**

Should you turn and forsake Him,
God will gently call your name.
Should you wander away from Him, God will always
take you back. **R**

Dan Schutte ©1975, OCP*



Gather
together and
get
connected



Watch an
episode on a
topic of faith



Ask questions
and share your
thoughts

Alpha is a series of sessions that freely explore the big questions of life. It's an opportunity to:

- get connected
- discover more about the Christian faith
- and share your thoughts in a friendly environment

And... it includes a FREE MEAL!

10 SESSIONS BEGINNING

5TH AUGUST

TUESDAY

7:00-9:00pm

Shirley Wallace Centre library

For more info: contact Teresa
alpha@lindfieldkillara.org.au

Gloria Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. <i>Amen</i>	The Prayers and Responses of Mass THE NICENE CREED I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, <i>(all bow at the following words in bold)</i> and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and	was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father & the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. <i>Amen</i>
THE PSALM Ps 68:14. 17. 30-31. 33-34. 36-37 This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me. As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song; I will glorify God with thanksgiving. The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. For God will bring help to <u>Zion</u> and rebuild the cities of <u>Judah</u> . The children of God's servants shall inherit it; those who love God's name shall dwell there.	GOSPEL ACCLAMATION Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia! MEMORIAL ACCLAMATION Save us Saviour of the world, for by your cross and resurrection You have set us free.	

Fr Richard Rohr OFM's Meditation:	
THE PARADOX <i>Benedictine sister Joan Chittister writes of humanity's inherent attraction to both community and individuality:</i> Life, we learn young, is one long, unending game of push and pull. One part of us pushes us always toward wholeness, toward, a sense of connection with the universe which in the very act of engagement with the human community, brings us a sense of peace. We are not here as isolates, we realise. We are here to become community. We are on an odyssey with potentiality, and we know it. We have been foreordained to make humanity more humane. The other part of us, however, pulls us back into ourselves. It separates us from the universe around us and leaves us feeling distant and out of sync. We lack the sense of kinship that the human family is a family. It deprives us of the universal concern that drives us beyond ourselves to the centre of humankind... And yet, it is this very paradox of life that stretches us not only to grow but to contribute to the growth of the rest of the universe around us. We say we seek unity, yes. But lurking within every human act is the gnawing need to be independent, to think of ourselves as distinct from the rest of life. [1] <i>Thomas Merton recognised this same paradox at the heart of what we think of as "salvation":</i> We cannot find ourselves within ourselves, but only in others, yet at the same time before we can go out to others we must first find ourselves. We must forget ourselves in order to become truly conscious of who we are. The best way to love ourselves is to love others, yet we	cannot love others unless we love ourselves since it is written, "Thou shalt love thy neighbour as thyself" [Mark 12:31]. But if we love ourselves in the wrong way, we become incapable of loving anybody else ... The only effective answer to the problem of salvation must therefore reach out to embrace both extremes of a contradiction ... Only when we see ourselves in our true human context as members of a race which is intended to be one organism and "one body," will we begin to understand the positive importance not only of the successes but of the failures and accidents in our lives. My successes are not my own. The way to them was prepared by others. The fruit of my labours is not my own: for I am preparing the way for the achievements of another ... Every other human is a piece of myself, for I am a part and a member of humankind... What I do is also done for them and with them and by them. What they do is done in me and by me and for me. But each one of us remains responsible for our own share in the life of the whole body. [2] <i>[1] Joan Chittister, We Are All One: Reflections on Unity, Community and Commitment to Each Other (New London, CT: Twenty-Third Publications, 2018), 1-2.</i> <i>[2] Thomas Merton, No Man Is an Island (Garden City, NY: Image Books, 1955, 1967), 13, 16-17.</i>

Sunday Mass

Killara Church

5:30pm Vigil
9:00am*

Lindfield Church

6:00pm Vigil 8:30am 10:15am**
12noon Chinese Mass 6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays
**The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass,
featuring our Children's Choir (followed by morning tea and COG).
***On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

Weekday Mass this week

Mon. 8am Killara
Tues. 8am Killara Memorial - St Bonaventure, doctor
Wed. 10am Lindfield
Thurs. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		12 JULY	19 JULY
Lindfield	6:00PM	Fr Stephen	Fr Thomas
Killara	5:30PM	Fr Hien	Fr Stephen
SUNDAY		13 JULY	20 JULY
Lindfield	8:30AM	Fr Thomas	Fr D. Strong
Killara	9:00AM	Fr Hien	Fr Thomas
Lindfield	10:15AM	Fr Thomas	Fr Stephen
Lindfield	12:00PM	Fr Hien	Fr ????
Lindfield	6:00PM	Fr Thomas	Fr Thomas

How to contact us

Fr Thomas Alackakunnel VC, Parish Administrator
thomas.alackakunnel@bbccatholic.org.au 0421 406 162
Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

JULY

Fri 18th

Wed 23rd

Fri 25th

Sun 27th

11am Seniors Group at Lindfield

10am Parish Book Group

9am Playgroup at St Brigid's Hall

6pm "Christmas in July" (see back page)

10:15am Children's Mass, followed by morning tea

Every Weds: 8:00am Meditation (online)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

常年期第十五主日 4.7.2025

中文主日彌撒正午12時

讀經一 (這話離你很近, 使你遵行。)

恭讀申命紀 30:10-14

梅瑟曉諭人民說: 「你要聽從上主你天主的話, 謹守這法律書上, 所記載的誡命和法令; 你要全心全靈回頭, 歸向上主你的天主。

「其實, 我今天吩咐你的誡命, 為你並不太難, 也不是達不到的。這誡命不在天上, 以致你能說: 『誰能為我們上到天上, 給我們取下來, 使我們聽了, 好能遵行呢? 』也不在海外, 以致你能說: 『誰能為我們渡海, 給我們取來, 使我們聽了, 好能遵行呢? 』其實, 這話離你很近, 就在你口裡, 就在你心裡, 使你遵行。」一上主的話。

答唱詠 詠69:14,17, 30-31, 33-34, 36,37

【答】: 尋求天主的人, 你們的心, 必要興奮。(參閱詠69:33)

領: 上主, 在這困厄的時日, 我只有求教於你。天主, 求你按你豐厚的慈愛, 應允我; 求你以你信實的救援, 俯聽我。上主, 求你照你的和藹慈愛, 俯允我; 求你按你深厚的仁慈, 眷顧我。

【答】

領: 天主, 我既貧乏, 而又憂苦, 求你救助我, 保護我。我要用詩歌, 讚美天主的名號, 並要用感恩的心, 稱揚天主的偉大。【答】

領: 卑微的人, 你們要觀看, 並要喜形於色。尋求天主的人, 你們的心, 必要興奮, 因為上主常常俯聽貧苦的人; 他決不會輕視他的俘虜。

【答】

領: 因為天主要拯救熙雍, 重建猶大的城池; 他僕人的後裔, 將要承繼這塊土地; 愛慕他名的人, 也要住在這裡。【答】

讀經二 (一切都是藉著他, 並且是為了他, 而受造的。)

恭讀聖保祿宗徒致哥羅森人書 1:15-20

福音前歡呼

領: 亞肋路亞。

領: 主, 你的話就是神, 就是生命; 唯獨你有永生的話。(若6:63,68)

眾: 亞肋路亞。

福音 (誰是我的近人呢?)

恭讀聖路加福音 10:25-37

那時候, 有一個法學士起來, 試探耶穌說: 「師父, 我應當做什麼, 才能獲得永生? 」耶穌對他說: 「法律上記載了什麼? 你是怎樣樣的? 」

他答說: 「你應當全心、全靈、全力、全意愛上主、你的天主; 並愛近人如你自己。」耶穌向他說: 「你答得對。你這樣做, 必得生活。」

但是, 那法學士為顯示自己有理, 又對耶穌說:

「誰是我的近人呢? 」

耶穌回答說: 「有一個人從耶路撒冷下來, 到耶里哥去, 遭遇了強盜; 他們剝去他的衣服, 把他打的半死, 就丟下他走了。正巧, 有一個司祭從那條路上下來, 看了看他, 便從旁邊走過。又有一個肋未人, 也是一樣; 他到了那裡, 看了看, 也從旁邊走過。

「但有一個撒瑪黎雅人, 路過他那裡, 一看見, 就動了憐憫的心, 於是上前, 在他的傷處, 注上油與酒, 包紮好了, 又扶他騎上自己的牲口, 把他帶到客店裡, 小心照料他。第二天, 取出兩個銀錢, 交給店主說: 請你小心看護他! 不論額外花費多少, 等我回來時, 必要還給你。」「你以為這三個人中, 誰是那遭遇強盜者的近人呢? 」

那法學士答說: 「是憐憫他的那人。」

耶穌於是給他說: 「你去, 也照樣做吧! 」——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

6/7-20/4 假期 27/7 恢復

**牧職修女司徒金美修女 ☎0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Teresa Kulesz (Anna's mother), Carolyn Lamb, Mary Brown (Bronwyn White's in-law family), John Kouvelis, Frank Dearn, John Caleo, Margaret McGiveren.

Anniversary: Raymond Jones, Vera Kolos, Geoff Doughty, Eileen Lyons, Ellen Bennett, Frederick Baird, Paul Fenelon, Vincent Pelosi, Dvid Davoren, Peter Rogers, Sean O'Connor, Elizabeth Watson, Diana Roche, Brendan Walsh

Please pray for those who are sick: Margaret Doherty & her sister; Kath Kelly, Evelyn Jones, Elvira Escay Rodriguez, Mary Moran, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Janette Brennan.

Ways that you can support our parish

Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

Credit card:

Scan this code & then select each of our two collections



Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The **Tap Machines** are available in our two churches.



See page 6 of this bulletin for dates

Playgroup

Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly play sessions.

Two Fridays
monthly per
Parish
calendar

9:00am -
10:30am

Meet at Holy
Family
School

*Playgroup will not run during school holidays.

www.hfldbb.catholic.edu.au | (02) 7256 2141
4 Highfield Road Lindfield 2070

For those who use
Planned Giving
envelopes... they are
now available in
both churches.



FREE WILLS SEMINAR MORNING TEA

*Plan Well
Live Faithfully*

This pastoral event is a meaningful opportunity to reflect on stewardship, legacy, and the faithful care of our families. Led by Cecilia Castle, Principal of Castle Lawyers, the seminar will cover essential topics including:

- Writing or updating a Will
- Understanding Power of Attorney
- Enduring Guardianship

Attendees may be eligible for a complimentary will*

Magnificat Room at Our Lady of Dolours
Parish, 94 Archer St, Chatswood NSW 2067

12 August, 2025

10:30AM-12:30 PM

Scan to register or visit
www.trybooking.com/DAPZO

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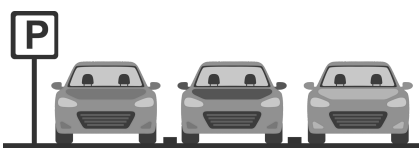
All proceeds support local
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Lindara Family Program.
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e: lindfielduca@gmail.com

Changes in the Parish Office

Because of the limited number of office staff during this school holiday period, our parish office will be open for this week (**July 14th-18th**) only during the following hours:

Tue. to Fri. 9:30am - 12:30pm

If you have an urgent or pastoral need to contact the office outside the above hours, please contact the priests (details on **pg 6**), or leave a voicemail at **9416 3702**



Parking for Mass

Now that Coles is open we would like to encourage everyone to make use of the generous number of car spaces available in their carpark.

We will no longer be opening the school playground for cars after 20 July.

Please note that parking is still available on the driveway and, of course, in the church car park. These spaces, especially the driveway, are for our parishioners who are less able and therefore need to park a bit closer to the entrance of the church. Thanks for your consideration and cooperation with this matter.

PRAISE AND WORSHIP

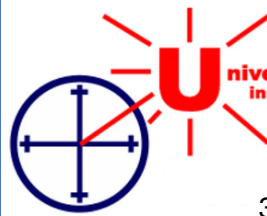
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HIGH SCHOOLERS Christmas IN JULY

Join us for a fun, festive Christmas in July celebration with:
a potluck dinner, a Christmas sweaters comp, games and hot chocolates!

Date: Friday, July 25th

Time: 6:00 – 8:30pm

Location: St Brigid's Hall, Lindfield Catholic Parish

For all students in Years 7 to 12.

Register here!



Or contact Kate at
youth@lindfieldkillara.org.au



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**Our next potluck supper
is happening on July 20th!**

Please join us after the 6pm Youth Mass up in
St Brigid's Hall for faith, friendship and food.

WE CAN'T DO THIS WITHOUT YOUR HELP!
IF YOU WOULD LIKE TO ASSIST US IN PREPARING A DISH
OR SERVING ON THE NIGHT, PLEASE SIGN UP HERE!



Smiles 4 All Ages



Lindfield Dental Practice Dr Peter Chung
Suite 1.345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000